

**DISTRICT VI ADVISORY BOARD
AGENDA**

**Monday
May 3, 2004
7:00 p.m.**

**Evergreen Recreation Center
2700 N. Woodland
Lounge Clubroom**

ORDER OF BUSINESS

- Call to Order
- Approval of Minutes for April 5, 2004
- Approval of Agenda

PUBLIC AGENDA

The Public Agenda contains requests from members of the public who desire to present matters to the Board. Each presenter will be allowed five (5) minutes of presentation time to clarify the issue, provide background information, and identify the requested action. Printed materials are encouraged.

Clean Indoor Air Ordinance presentation

STAFF PRESENTATIONS

1. Community Police Report

Community Police Officers will give brief reports on issues, problems and happenings throughout District VI.

*******Recommended Action:** Receive and file

PLANNING

2. ZON2004-00016

MAPD Staff will present on a Zone Change request from "SF-5" Single-family Residential to "GC" General Commercial located at the Northwest corner of Park Place and 29th Street North for Vehicle repair, general.

*******Recommended Action:** Make recommendation, as appropriate

PUBLIC WORKS

3. Status of Main Street Reconstruction-Douglas to Murdock

Public Works staff will present details on the reconstruction project to improve Main Street from Douglas to Murdock

*******Recommended Action:** Receive and file

4. Portable Storage Containers

City staff will present on the new rules/regulations approved by City Council pertaining to the portable storage containers discussed at a previous DAB meeting.

*******Recommended Action:** Receive and file

5. **Riverside Tennis Center**

Park staff will discuss the proposed indoor facility for the Riverside Tennis Center.

*******Recommended Action:** Receive and file

BOARD AGENDA

6. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

*******Recommended Action:** Receive and propose appropriate action.

7. **Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

*******Recommended Action:** Receive and file

UPDATES FROM THE COUNCIL MEMBER

ADJOURN